

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 or Fax (703) 746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

30223 7590 05/11/2004

JENKENS & GILCHRIST, P.C.  
 225 WEST WASHINGTON  
 SUITE 2600  
 CHICAGO, IL 60606

Note: A certificate of mailing can only be used for domestic mailings of Fee(s) Transmittal. This certificate cannot be used for any other accompany papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Deborah Ricks	(Depositor's name)
<i>Deborah Ricks</i>	(Signature)
8/11/04	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/872,953	06/01/2001	David Dickson Booker	47159-00533	4111

TITLE OF INVENTION: UNIVERSAL MICROPLATE ANALYZER

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	08/11/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
BROWN, KHALED	2877	356-417000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
- ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 Jenkins & Gilchrist

2 \_\_\_\_\_

3 \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Packard Instrument Company

2200 Warrenville Road  
 Downers Grove, Illinois 60515

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee
- ☒ Publication Fee
- ☐ Advance Order - # of Copies \_\_\_\_\_

4b. Payment of Fee(s):

- ☒ A check in the amount of the fee(s) is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized by check to pay the required fee(s), or credit any overpayment Deposit Account Number 47159-00533SP1 (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)

(Date)

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Packard Instrument Company  
 2200 Warrenville Road  
 Downers Grove, Illinois 60515

08/17/2004 DEMMANU2 00000021 09872953

01 FC:1501

1330.00 OP

02 FC:1504

300.00 OP



**Jenkins & Gilchrist**  
A PROFESSIONAL CORPORATION

225 WEST WASHINGTON  
SUITE 2600  
CHICAGO, ILLINOIS 60606

(312) 425-3900  
TELECOPIER (312) 425-3909

[www.jenkins.com](http://www.jenkins.com)

Harold N. Wells  
(312) 425-8610  
[hwells@jenkins.com](mailto:hwells@jenkins.com)

AUSTIN, TEXAS  
(512) 499-3800

DALLAS, TEXAS  
(214) 855-4500

HOUSTON, TEXAS  
(713) 951-3300

LOS ANGELES, CALIFORNIA  
(310) 820-8800

SAN ANTONIO, TEXAS  
(210) 246-5000

WASHINGTON, D.C.  
(202) 326-1500

Mail Stop Issue Fee  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: Applicants: David Dickson Booker et al.  
Serial No. 09/872,953 -Filed: June 1, 2001  
Notice of Allowance Mailed: May 11, 2004  
Title: Universal Microplate Analyzer  
Attorney Docket No.: 47159-00533USPT

Certificate of Mailing

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 11, 2004.

*Deborah L. Hicks*  
Signature

Dear Sir:

Transmitted for filing with the Patent and Trademark Office are the following documents for the above-referenced patent application:

1. Part B Issue Fee Transmittal
2. Issue Fee Transmittal Letter
3. Check in the amount of \$1,630.00 for issue and publication fee
4. Acknowledgment Postcard

Please address all communications related to this to:

Harold N. Wells  
Jenkins & Gilchrist  
225 West Washington, Suite 2600  
Chicago, Illinois 60606

In the event there is an under or overpayment, please debit or credit our Deposit Account #10-0447 (47159-00533USPT). This letter is being filed in duplicate to facilitate processing.

Very truly yours,

*Harold N. Wells*

Harold N. Wells  
Registration No. 26,044

Date: 8/11/04